

OWNERS CERTIFICATE

AMERICAN RECREATION CENTERS, INC., A CALIFORNIA CORPORATION, and BANK OF CALIFORNIA, DANVILLE BRANCH, and TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION hereby certify that they are the owner and trustees under deed of trust, respectively, of the land delineated and embraced within the exterior boundary lines on the herein embodied map entitled "Parcel Map No. 2603 Union City, Alameda County, California"; that said owner acquired title to said land by virtue of the Grant Deed recorded in Reel 5335, Image 251 & Image 257, Records of Alameda County, California; that they consent to the preparation and filing of this map. The undersigned does hereby irrevocably offer to dedicate to Alameda County Flood Control District an Access Easement, adjacent to Alameda Creek, for ingress and egress as shown hereon. The undersigned does hereby dedicate to the public forever the right to enter upon two areas designated as "P.U.E." for the purpose of construction and maintenance of underground public utilities and their appurtenances. The undersigned does hereby create the "Ingress and Egress Easements" and the "G" Sanitary Sewer Easement in Parcel B for the benefit of Parcel A as shown hereon. The undersigned does hereby irrevocably offer to dedicate Parcel C and Parcel D to Alameda County Flood Control District for construction and maintenance of the Alameda Creek Channel as shown hereon.

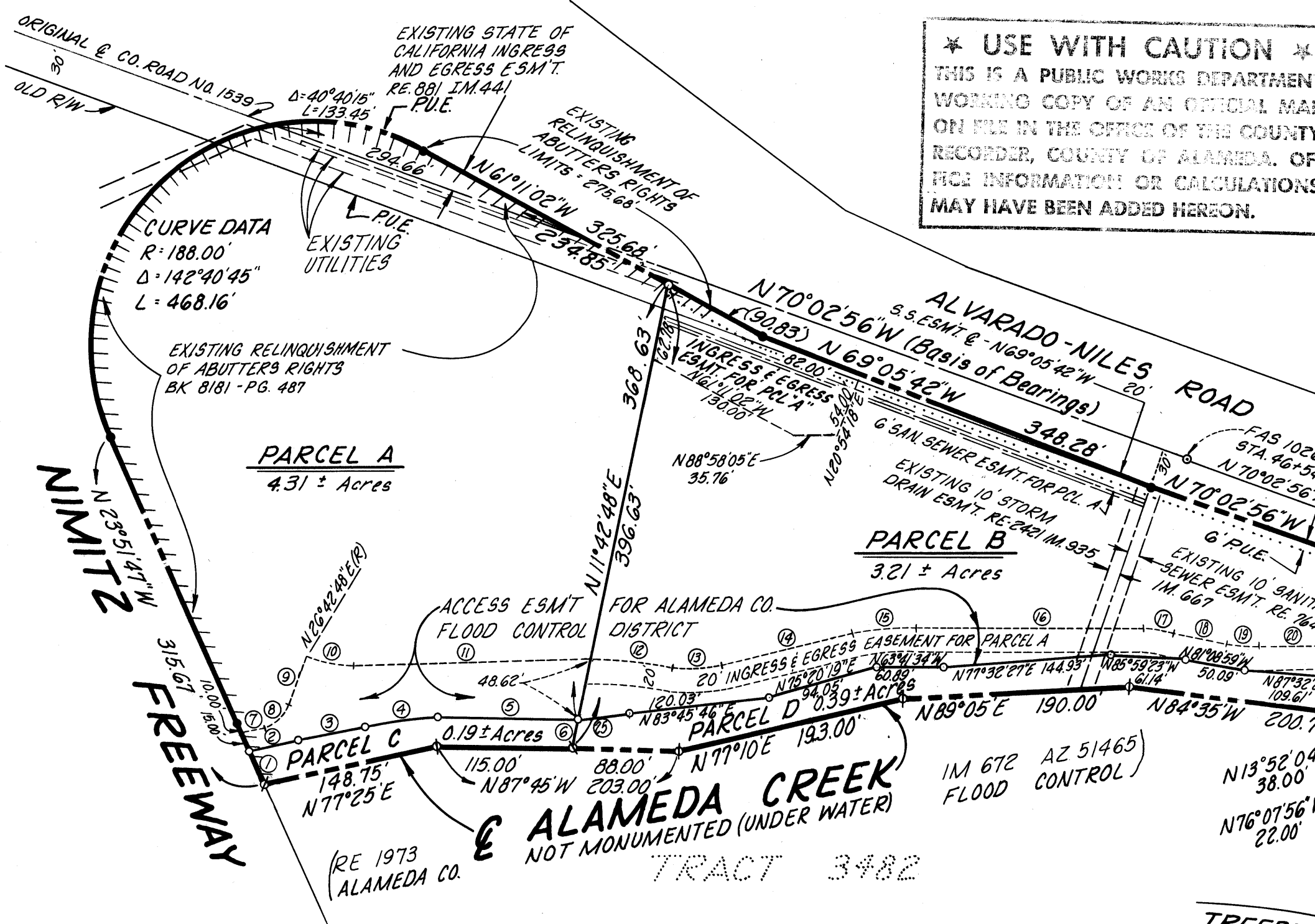
AMERICAN RECREATION CENTERS, INC.
By Robert F. Smith (Seal)
(President)
And By Richard A. Fox (Seal)
(Asst.) Secretary

BANK OF CALIFORNIA, DANVILLE BRANCH
By James M. Huffer (Seal)
(Vice) President
And By James M. Huffer (Seal)
(Asst.) Secretary
TITLE INSURANCE AND TRUST COMPANY
By Richard A. Fox (Seal)
(Vice) President
And By Anna Humphers (Seal)
(Asst.) Secretary

STATE OF CALIFORNIA } 55
COUNTY OF ALAMEDA }
On this 21st day of December, 1978 before me, Catherine Williams, a Notary Public in and for said State, personally appeared Robert F. Smith known to me to be the (President) and Bruce Elliott known to me to be the (Asst.) Secretary of AMERICAN RECREATION CENTERS, INC., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.
Catherine Williams (Seal)
NOTARY PUBLIC

STATE OF CALIFORNIA } 55
COUNTY OF ALAMEDA }
On this 21st day of December, 1978 before me, William J. O'Connell, a Notary Public in and for said State, personally appeared Robert F. Smith known to me to be the (Vice) President and Anna Humphers known to me to be the (Asst.) Secretary of BANK OF CALIFORNIA, DANVILLE BRANCH, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.
William J. O'Connell (Seal)
NOTARY PUBLIC

STATE OF CALIFORNIA } 55
COUNTY OF ALAMEDA }
On this 21st day of December, 1978 before me, William J. O'Connell, a Notary Public in and for said State, personally appeared Richard A. Fox known to me to be the (Vice) President and Anna Humphers known to me to be the (Asst.) Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.
William J. O'Connell (Seal)
NOTARY PUBLIC



USE WITH CAUTION
THIS IS A PUBLIC WORKS DEPARTMENT WORKING COPY OF AN OFFICIAL MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF ALAMEDA. OFFICE INFORMATION OR CALCULATIONS MAY HAVE BEEN ADDED HEREON.

STATE OF CALIFORNIA } 55
COUNTY OF ALAMEDA }
I, William Zaner, City Clerk of the City of Union City, County of Alameda, State of California, do hereby certify that the herein embodied map entitled "Parcel Map No. 2603 City of Union City, Alameda County, California," was presented to the Council of said City of Union City at a meeting thereof held on the 18th day of December, 1978, and did by Resolution No. 3549-78 approve that said City of Union City approves Parcel Map No. 2603 and vacates any and all rights to the original County Road No. 1539 which lies within the northerly portions of Parcel A and Parcel B as shown hereon.
In witness whereof I have hereunto set my hand this 21st day of December, 1978.
William Zaner
City Clerk

SCALE 1"=100'

COURSE TABLE

1	N 23° 51' 47" W	31.00'
2	N 75° 17' 26" E	43.09'
3	N 76° 11' 52" E	56.22'
4	Δ=16° 03' 08"	R=250.00' L=70.04'
5	N 87° 45' W	112.66'
6	N 11° 42' 48" E	28.00'
7	N 73° 08' 13"	20.97'
8	Δ=50° 25' 25"	R=300.00' L=26.40'
9	N 22° 42' 48" E	42.16'
10	Δ=29° 00' 00"	R=86.00' L=43.53'
11	N 87° 42' 48" E	197.00'
12	Δ=10° 00' 00"	R=400.00' L=69.81'
13	Δ=22° 17' 21"	R=125.78' L=48.93'
14	N 75° 25' 27" E	102.86'
15	Δ=17° 16' 58"	R=200.00' L=60.33'
16	N 87° 17' 35" W	189.94'
17	Δ=5° 58' 49"	R=280.00' L=29.23'
18	N 81° 08' 46" W	44.74'
19	Δ=13° 05' 24"	R=120.00' L=27.42'
20	N 85° 35' 50" E	52.77'
21	Δ=18° 16' 14"	R=140.00' L=44.64'
22	N 76° 07' 56" W	27.00'
23	N 13° 52' 04" E	20.00'
24	Δ=83° 55' 00"	R=15.00' L=21.97'
25	N 86° 15' 45" E	41.62'

BASIS OF BEARINGS

The monument line of Alvarado-Niles Road between found monuments taken as N 70° 02' 56" W, as shown on sheet 6 of the plans for F.A.S. Route 1026. Bearings shown are based on the California Coordinate System, Zone III. Information Only - The monument line used as the Basis of Bearing (N 70° 02' 56" W) is shown on the monument line record map filed in Book 73 of Maps at Pages 89 and 90, Alameda County Records, as N 71° 01' 21" W.

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF AMERICAN RECREATION CENTERS, INC. ON FEBRUARY 15, 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Edward M. King
EDWARD M. KING
OFFICIAL SEAL
WILLIAM J. O'CONNELL
NOTARY PUBLIC - CALIFORNIA
My Commission Expires May 15, 1979

LEGEND

- Found standard Alameda Co. mon.
- Found 1/2" iron pipe tagged L.S. 3451
- Set 1/2" iron pipe tagged L.S. 3344
- Existing relinquishment of abutters rights
- Boundary points in creek not set

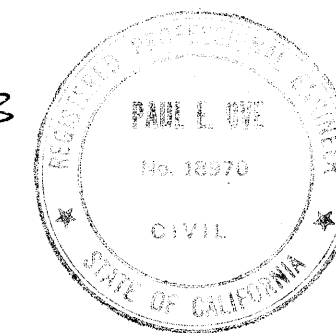
CITY ENGINEERS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.
DATED Dec. 21st, 1978
BY Paul E. O'Connell
RCE 18970

RECORDERS CERTIFICATE

FILED THIS 29th DAY OF Dec., 1978
AT 3:30 P.M. IN BOOK 107 OF PARCEL MAPS
AT PAGE 64, AT THE REQUEST OF
Title Insurance & Trust Co.
\$600
78-254615

RENE C. DAVIDSON
COUNTY RECORDER
BY Lorraine Bailey
DEPUTY COUNTY RECORDER



PARCEL MAP No. 2603

IN THE
CITY OF UNION CITY
ALAMEDA COUNTY, CALIFORNIA
BY

ASSOCIATED PROFESSIONS INC.

ENGINEERS ARCHITECTS SURVEYORS PLANNERS
LIVERMORE, CALIFORNIA
JULY, 1978

SHEET 1 OF 1 SHEETS

JOB 78-17

Map 151
107/64
12-29-78
107/64
Recorded