

JAMES

## DRIVE

858.21' (PRIVATE ROAD).

Notes :

1. Water shall be furnished by individual wells complying with Health Department standards prior to the issuance of building permits.
2. Minimum standards required by the local fire authority relating to water supply for fire purposes and access roads for fire equipment shall be met prior to final building approval and occupancy.
3. Prior to the issuance of a building permit the Building Inspection Division will require a soil report based on minimum subsurface investigation.
4. An encroachment permit for the construction of a County Standard driveway connection to the Dougherty Ave. will be required prior to the issuance of a building permit.

L F G G F

FD. 3/4" I.P. OPEN END  
IN MON. BOX STD. CO.

**DOUGHERTY**

CITY OF MORGAN HILL 1199.71'

## ROAD

30' 30'

... ..

✓ Rd. R.R. PIKE

CITY OF MORGAN HILL  
COUNTY OF SANTA CLARA

J.P.R.R.

MONTEREY ROAD

Scale - 1" = 100'

## LEGEND

- Set 3/4" iron pipe, tagged R. C. E. 9685
- Monument found, 3/4" I. P. R.C.E 9685 OR AS NOTED

# PARCEL MAP

Portion of lot 8, of the map the subdivision of lot 15 of the Dougherty - Randal tract filed in book I of maps, page 97.

**SANTA CLARA COUNTY**

September 1972

CALIFORNIA  
SCALE 1"=100'

# WESTFALL

# ENGINEERS

**MORGAN HILL**

**CALIFORNIA**

### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION  
UPON A FIELD SURVEY  
AND IS BASED \_\_\_\_\_

UPON A FIELD SURVEY

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH  
THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION  
MAP ACT THIS 15<sup>TH</sup> DAY OF MARCH 19. 73

FILED THIS 16<sup>th</sup> DAY OF 1974  
19 73 AT 10:31 A.M. IN BOOK 318 OF MAPS  
 AT PAGE 34 AT THE REQUEST OF R. D. WESTFALL.

100-1000

GEORGE A. MANN

**File No. 4-473442**  
**RECORDER'S CERTIFICATE**

THE BASIS OF BEARINGS FOR THIS MAP IS (N38° 32' W.) THE CENTERLINE OF DOUGHERTY AVE. AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 101 OF MAPS, PAGE 55, SANTA CLARA CO. RECORDS.

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS (N32° 57' W) THE CENTERLINE OF DOUGHERTY AVE. AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 101 OF MAPS, PAGE 55, TOWN CLARK CO. RECORDS.

*Rodney D. Westfall*  
RODNEY D. WESTFALL, R.C.E. 965

RODNEY D. WESTFALL, R.C.E. 9605

JAMES T. POIT  
COUNTY SHERIFF  
*James T. Poit*  
BY DEPUTY

GEORGE A. MANN  
COUNTY RECORDER  
*Dominiel Libard*  
BY DEPUTY

72139

$$\frac{318}{34}$$

34

34