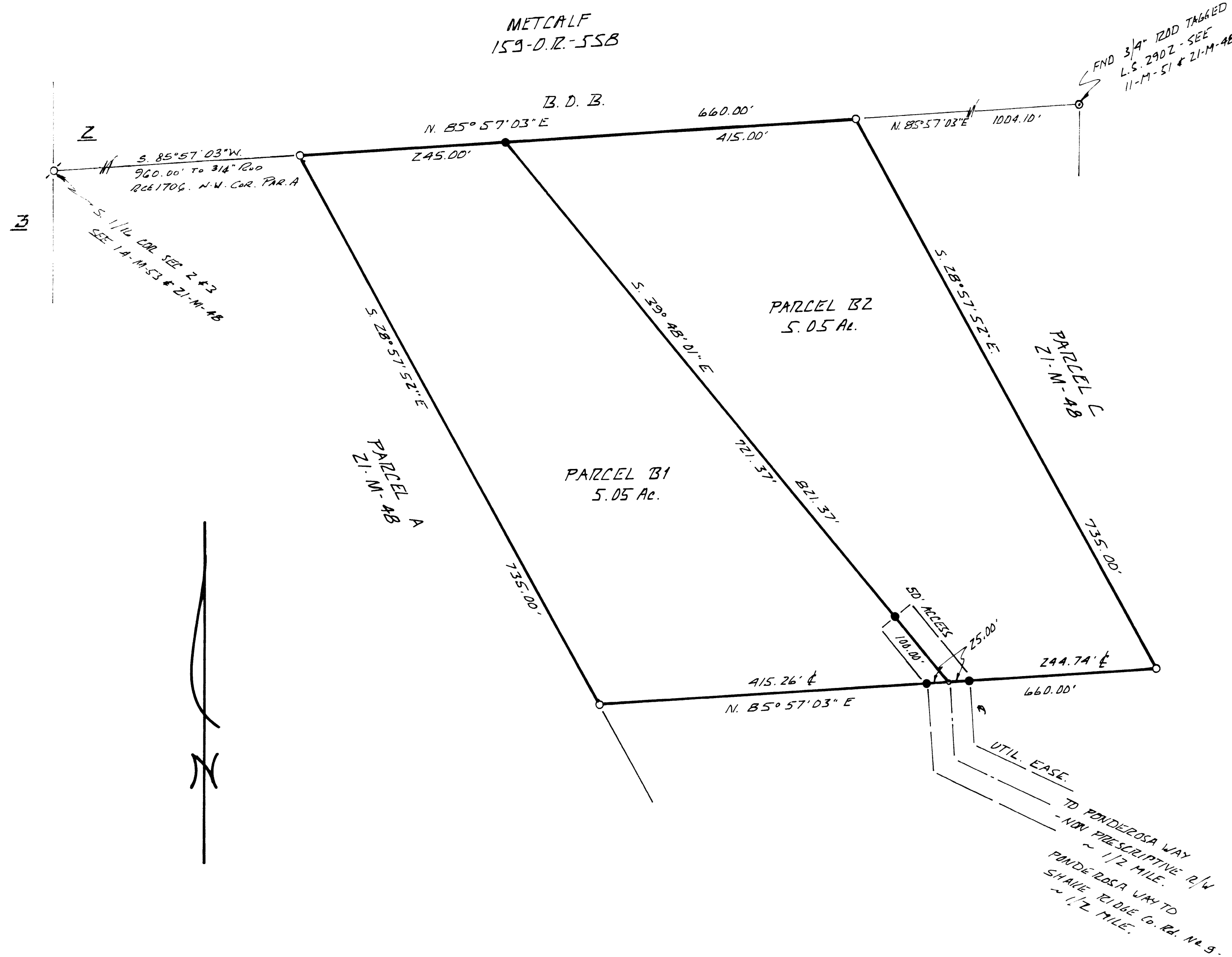


# PARCEL MAP No 1364 for JACK KELLER 232 -O.R.-589

BEING PARCEL B OF 21-M-48. ALSO BEING A PORTION OF THE S.W. 1/4 OF SECTION 2, T.7 N., R.12 E., M.D.M.  
AMADOR COUNTY, CALIF. SCALE: 1" = 100' MAY, 1974

TOMA & ANDERSON - LICENSED LAND SURVEYORS - 41 SUMMIT ST., JACKSON, CALIF.



## SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF JACK KELLER IN MAY, 1974. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Leo L. Toma*  
LEO L. TOMA L.S. 3570

## COUNTY SURVEYORS CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 26<sup>th</sup> DAY OF June, 1974, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

*Keith Ann L.S. 2774*  
AMADOR COUNTY SURVEYOR

## RECORDERS CERTIFICATE

FILED THIS 26<sup>th</sup> DAY OF June, 1974, AT 2:55 P.M., IN BOOK 21 OF MAPS AND PLATS AT PAGE 55 AT THE REQUEST OF THE AMADOR COUNTY SURVEYOR.

FEE \$500.00

*Anthony Sutton*  
*By [Signature] L.S. 2774*  
AMADOR COUNTY RECORDER

## NOTES & LEGEND

- DENOTES 1/2 INCH IRON PIPE TAGGED L.S. 3570 SET ON THIS SURVEY.
- DENOTES 1/2 INCH IRON PIPE TAGGED L.S. 3570 FOUND ON THIS SURVEY.

THE MERIDIAN OF THIS SURVEY IS REFERRED TO THE NORTH LINE OF PARCEL B AS SHOWN ON THAT CERTAIN OFFICIAL MAP RECORDED IN THE OFFICE OF THE RECORDER OF AMADOR COUNTY IN BOOK 21 OF MAPS AND PLATS AT PAGE 48, THE BEARING OF WHICH IS N. 85° 57' 03" E.