

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said real property, that we hereby consent to the making of said map and subdivision as shown within the blue border lines; and that we hereby offer for dedication to public use all streets and portions of streets not heretofore existing as shown upon the hereon map within said subdivision, and also dedicate to public use easements for any and all public uses under, upon and over said streets and said portions thereof. We also dedicate to public use "slope easements" for the purpose of extending any cut or fill, slope or any structure necessary to construct and maintain the streets or driveways thereto. We also hereby dedicate to public use easements for any and all public utilities facilities including poles, conduits, gas and water mains and all appurtenances to the above, under upon or over those certain strips of land lying between the front and/or rear and/or side lines of lots and the dashed lines each designated as "P.U.E." (Public Utility Easements). Public Utility Easements to be kept open and clear from buildings and structures of any kind except public utility structures, irrigation systems and appurtenances thereto and lawful fences. We also hereby dedicate to public use an easement for street purposes over that certain 15.00 ft. strip of land designated, "15.00ft. R/W for street purposes. We further dedicate to the City of Morgan Hill, those certain strips of land designated as "Reserve," and indicated by a dotted line, which strips are not to be used for access to adjoining lands until such time as the owners of adjoining lands have reimbursed the City of Morgan Hill for their pro-rata share of the cost of improvements adjoining said strips. When reimbursement has been made, this "Reserve" shall terminate.

By: Marie E. Feci Vice President
By: Paul Beland Assistant Secretary

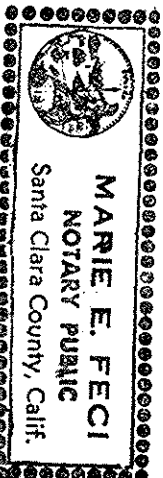
ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) S.S.

On this 16th day of January, 1968, before me, Marie E. Feci, a Notary Public in and for the said State and County, residing therein, duly commissioned and sworn, personally appeared Paul E. Fetz and B.M. Beland, known to me to be the Vice President and Assistant Secretary, respectively, of Title Insurance and Trust Company, a California corporation, the corporation that executed the within instrument as owner, and known to me to be the persons who executed the same on behalf of the corporation named herein and acknowledged to me that each corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors as owner.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marie E. Feci
Notary Public in and for the
County of Santa Clara,
State of California.

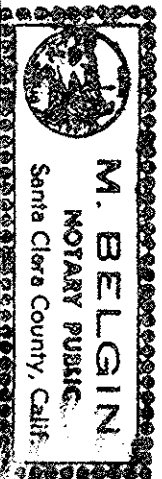


TRUSTEE: Western Title Guaranty Company Santa Clara
County division a corporation.

By: Bill Campbell
OPTIONEES:
Joseph W. Kuple
Joseph W. Kuple
State of California)
County of Santa Clara) S.S.

On March 1st 1968 before me, the undersigned, a Notary Public in and for said state, personally appeared Harry L. Cadwalader and Joseph W. Kuple, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

Witness my hand and official seal.
My commission expires 10/21/71
M. Beland
Notary Public



TRACT NO. 4339

BEING A PORTION OF MORGAN HILL RANCH NO.3
MORGAN HILL
CALIFORNIA

BLAIR - WESTFALL
MORGAN HILL
SCALE 1"=100'
ENGINEERS
CALIFORNIA
NOV. 1967

PLANNING COMMISSION'S CERTIFICATE

I hereby certify that the map shown hereon was duly approved by the Planning Commission of the City of Morgan Hill, California, on the 15th day of June, 1968.

Paul Beland
Chairman

ENGINEER'S CERTIFICATE

I, Rodney D. Westfall, a Registered Civil Engineer of the State of California, hereby certify that this map, consisting of three (3) sheets, correctly represents a survey made under my supervision during September, 1967, that the survey is true and complete as shown; that all monuments shown hereon actually exist or will be placed before August, 1968 on the ground in the positions indicated and are sufficient to enable the survey to be retraced.

Date: Jan. 15, 1968

Rodney D. Westfall
Rodney D. Westfall, R.C.E. Cert. No. 9685

LEGEND

- Indicates found 3/4" Iron Pipe (Unless otherwise noted)
- " " set 3/4" Iron Pipe (Unless otherwise noted)
- " " Monuments Set

ACKNOWLEDGMENT

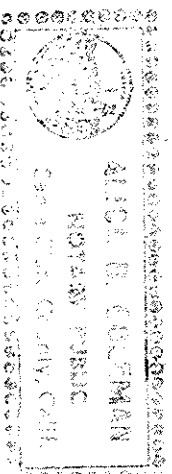
STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) S.S.

On this 21st day of January, 1968, before me, Lucie B. Deussen, a Notary Public in and for the said State and County, residing therein, duly commissioned and sworn, personally appeared Paul E. Fetz and Marie E. Feci, known to me to be the Vice President and Assistant Secretary, respectively, of the Western Title Company, a corporation, the corporation that executed the within instrument as trustee, and known to me to be the persons who executed the same on behalf of the corporation named herein and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors as trustee.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires: June 7, 1969

Lucie B. Deussen
Notary Public in and for the
County of Santa Clara,
State of California.



CITY ENGINEERS CERTIFICATE

I hereby certify that I have examined the within final map of Tract No. 4339, and that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that said map is technically correct.

Date: Feb. 28, 1968

By: George E. Fowles
City Engineer, City of Morgan Hill, California

CITY CLERK'S CERTIFICATE

I hereby certify that the City Council of the City of Morgan Hill at its regular meeting held on the 7th day of February, 1968, duly approved the map shown hereon, authorized its recordation, and did not accept on behalf of the public, the easements offered for dedication for public use in conformity with the terms of the offer of dedication.

By: Madge H. Brown
City Clerk, City of Morgan Hill, California

COUNTY RECORDERS CERTIFICATE

File No. 3377634 Fee \$1.90
Accepted for record and recorded in Book 234 of Maps at Pages 9, 10 - 11 in the office of the Recorder of Santa Clara County, California, this 4th day of MARCH, 1968 at 2:00 PM.

George E. Fowles
County Recorder of Santa Clara County,
California.

By: A. J. DeLuca
A. J. DeLuca
Deputy

BASIS OF BEARINGS

The basis of bearings shown on this map is the bearing of the centerline of Llagas Road (S22°53'00"E) as shown upon that certain map entitled "Morgan Hill Ranch Map 1963" recorded in Book 6 of Maps, at Pages 20421 of Official Records of Santa Clara County, California.

NOTES

The blue border indicates the boundary of the land subdivided by this map. All distances and dimensions are shown in feet and decimals thereof. Premises subject to various easements as disclosed by the following instruments:

7411-a.e-118, 7411-a.e-115, 7383-a.e-330