

STATEMENT OF OWNERS

THE UNDERSIGNED, HSIN T. LEI AND FENG Y. LEI, HEREAFTER REFERRED TO AS "OWNER" DOES HEREBY STATE THAT THEY ARE THE OWNER OF ALL THE LANDS DELINEATED AND EMBRACED WITHIN THE HEAVY LINE UPON THE HEREIN EMBODIED FINAL MAP, ENTITLED "PARCEL MAP NO. 8090", CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, CONSISTING OF TWO SHEETS, THIS STATEMENT BEING UPON SHEET ONE THEREOF; THAT THEY HAVE CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE LOT WITH PRECISE WIDTH AND LENGTH.

AND OWNER DECLARES THAT SAID PARCEL MAP IS FOR CONDOMINIUM PURPOSES.

IN WITNESS WHEREOF, SAID OWNER HAS CAUSED THIS STATEMENT AND THESE DEDICATIONS TO BE EXECUTED May 25, 2004.

AS OWNERS:

Hsin T. Lei
HSIN TSAI LEI

Feng Ying Lei
FENG YING. LEI

Fu Bin Lei
FU BIN LEI

Yue Xu Li Lei
YUE XU LI LEI

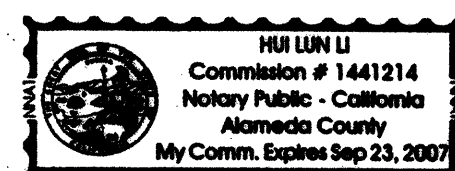
OWNERS ACKNOWLEDGMENT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

ON 05/25, 2004, BEFORE ME, Hui Lun Li, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Hsin T. Lei, Feng Ying Lei, Fu Bin Lei, Yue Xu Li Lei PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES 09-23-2007
SEAL/COMMISSION # 1441214 SIGNATURE Hui Lun Li



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JONATHAN LEI IN SEPTEMBER 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I FURTHER STATE THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT MONUMENTS OF THE CHARACTER SHOWN ON THE PARCEL MAP ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



James E. Diggins
JAMES E. DIGGINS, RCE 27818
EXPIRATION DATE: MARCH 31, 2006

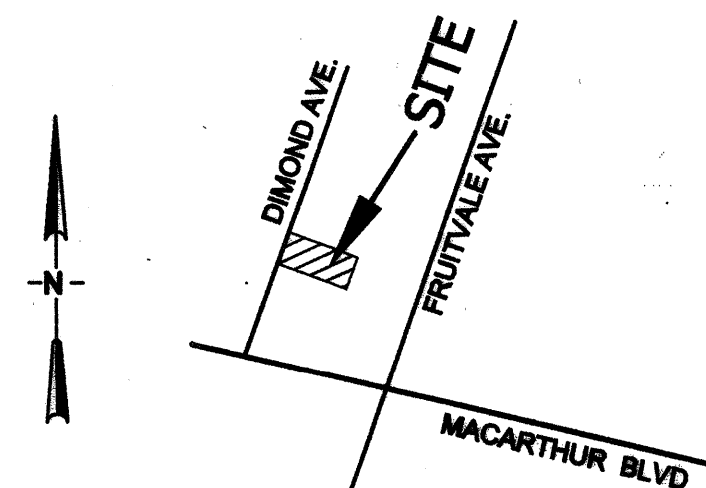
PARCEL MAP NO. 8090

CITY OF OAKLAND, ALAMEDA COUNTY, CALIFORNIA
A 4 UNIT CONDOMINIUM PROJECT

BEING LOT 40, BLOCK B, "MAP OF THE DIMOND TRACT",
FILED APRIL 4, 1891, MAP BOOK 8, PAGE 69,
ALAMEDA COUNTY RECORDS.

DeBolt Civil Engineering
Danville, California 94526

SEPTEMBER, 2003



VICINITY MAP
N.T.S.

SOILS REPORT

NO SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION.

CITY ENGINEER'S STATEMENT

I, CALVIN N. WONG, DIRECTOR OF BUILDING SERVICES, HAVE BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY ENGINEER OF THE CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, FOR THE PURPOSE OF REVIEWING SUBDIVISION MAPS, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP NO. 8090, CITY OF OAKLAND, ALAMEDA COUNTY, CALIFORNIA"; THAT THE SUBDIVISION SHOWN UPON SAID PARCEL MAP IS SUBSTANTIALLY THE SAME AS THAT APPEARING ON THE TENTATIVE PARCEL MAP AND ANY APPROVED ALTERATION THEREOF; THAT SAID MAP COMPLIES WITH ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE GOVERNMENT CODE AND THE LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE PARCEL MAP; AND THAT I AM SATISFIED THAT THE PARCEL MAP IS TECHNICALLY CORRECT.

DATED: June 1, 2004

Calvin N. Wong
CALVIN N. WONG, RCE 25773
DIRECTOR OF BUILDING SERVICES
CITY OF OAKLAND,
ALAMEDA COUNTY, CALIFORNIA
LICENSE EXPIRES: SEPTEMBER 30, 2005
DECEMBER 31,

CERTIFICATE OF CLERK, BOARD OF SUPERVISORS

I, CRYSTAL K. HISHIDA, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTION 66492 AND 66493 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 9th DAY OF November 2004.

CRYSTAL K. HISHIDA
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF ALAMEDA,
STATE OF CALIFORNIA

BY [Signature]
DEPUTY CLERK

★ USE WITH CAUTION ★
THIS IS A PUBLIC WORKS DEPARTMENT
WORKING COPY OF AN OFFICIAL MAP
ON FILE IN THE OFFICE OF THE COUNTY
RECORDER, COUNTY OF ALAMEDA. OF-
FICE INFORMATION OR CALCULATIONS
MAY HAVE BEEN ADDED HEREON.

RECORDER'S CERTIFICATE

FILED AT THE REQUEST OF Fidelity Title Company, AT 9:30 A.M. ON THE 22 DAY OF November, 2004, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, IN BOOK 278 OF MAPS, PAGES 66 TO 67, INCLUSIVE, SERIES NO. 2004 519 341.

FEE: 10.00

COUNTY RECORDER IN AND FOR THE
COUNTY OF ALAMEDA,
STATE OF CALIFORNIA

BY Stella Turner
DEPUTY

