

CERTIFICATE OF OWNERS

THE UNDERSIGNED, THE MOBILHOME CORPORATION, A CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF ALL THE LANDS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP, ENTITLED "TRACT 2707, A RESUBDIVISION OF LOTS 1 THROUGH 12, INCLUSIVE, BLOCK 1, TRACT 1898, ALAMEDA, CALIFORNIA," CONSISTING OF TWO SHEETS, THIS CERTIFICATE BEING UPON SHEET ONE THEREOF; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL THE LOTS INTENDED FOR SALE BY THEIR NUMBER AND PRECISE LENGTH AND WIDTH.

IN WITNESS WHEREOF, THE MOBILHOME CORPORATION, A CORPORATION, HAS CAUSED THIS CERTIFICATION AND THESE DEDICATIONS TO BE EXECUTED THIS 23rd DAY OF April, 1965.

THE MOBILHOME CORPORATION

BY Hugh Curran
Hugh Curran, President

BY Jean Curran Davis
Jean Curran Davis, Assistant Secretary

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

ON THIS 23rd DAY OF April, 1965, BEFORE ME JOSEPHINE V. SMITH A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HUGH CURRAN AND JEAN CURRAN DAVIS, KNOWN TO ME TO BE THE PRESIDENT AND ASSISTANT SECRETARY OF THE MOBILHOME CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF SUCH CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS OWNER.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Josephine V. Smith
Notary Public - California
My Commission Expires AUG 15 1969

Josephine V. Smith
Notary Public In and For the County of Alameda, State of California
JOSEPHINE V. SMITH

WESTERN TITLE GUARANTY COMPANY ALAMEDA COUNTY DIVISION, A CORPORATION, TRUSTEE AND UTAH CONSTRUCTION & MINING CO., A CORPORATION, BENEFICIARY, UNDER THAT CERTAIN DEED OF TRUST MADE BY MOBILHOME CORPORATION, DATED FEBRUARY 26, 1965, AND RECORDED FEBRUARY 26, 1965 IN REEL 1444, IMAGE 349, OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA, CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

IN WITNESS WHEREOF, WESTERN TITLE GUARANTY COMPANY ALAMEDA COUNTY DIVISION, A CORPORATION, HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE AFFIXED HERETO AND THIS CERTIFICATE TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 23rd DAY OF April, 1965, AND ALSO, IN WITNESS WHEREOF, UTAH CONSTRUCTION & MINING CO., A CORPORATION, HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE AFFIXED HERETO AND THIS CERTIFICATE TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 22nd DAY OF April, 1965.

WESTERN TITLE GUARANTY COMPANY
ALAMEDA COUNTY DIVISION, AS TRUSTEE

UTAH CONSTRUCTION & MINING CO.

BY J. F. Gressy
J. F. Gressy, Vice President
BY Frank Walsh
Frank Walsh, Asst. Secretary

J. F. Gressy
J. F. Gressy, Vice President
Charles T. Travers
Charles T. Travers, Asst. Secy

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

ON THIS 23rd DAY OF April, 1965, BEFORE ME DIANE B. HANSEN A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED J. F. GRESSY AND Frank Walsh, KNOWN TO ME TO BE THE Vice President AND Asst. Secretary OF WESTERN TITLE GUARANTY COMPANY ALAMEDA COUNTY DIVISION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF SUCH CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED BY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Diane B. Hansen
Notary Public In and For the County of Alameda, State of California
DIANE B. HANSEN

MY COMMISSION EXPIRES 4-16-68

Diane B. Hansen
Notary Public
Alameda Co., Calif.

STATE OF CALIFORNIA) SS
CITY AND COUNTY OF SAN FRANCISCO)

ON THIS 22nd DAY OF April, 1965, BEFORE ME MABEL TILLEY, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED J. K. ALLEN AND CHARLES T. TRAVERS, KNOWN TO ME TO BE THE VICE PRESIDENT AND Asst. Secretary OF UTAH CONSTRUCTION & MINING CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF SUCH CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Mabel Tilley
Notary Public In and For the City and County of San Francisco, State of California
MABEL TILLEY

MABEL TILLEY
NOTARY PUBLIC - CALIFORNIA
CITY AND COUNTY OF
SAN FRANCISCO

CERTIFICATE OF ENGINEER

I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN ON THIS MAP IS MADE FROM A TRUE AND COMPLETE SURVEY MADE UNDER MY DIRECTION IN DECEMBER, 1964; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND WILL BE SET IN SUCH POSITIONS IN ACCORDANCE WITH THE SATISFACTORY ASSURANCE GIVEN BY THE SUBDIVIDER ON OR BEFORE NOVEMBER, 1965, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED.

DATED THIS 20TH DAY OF April, 1965.

Calvin M. Jones
Calvin M. Jones
Registered Civil Engineer #7542

CERTIFICATE OF CITY ENGINEER

I, MARK J. HANNA, SUPERINTENDENT OF STREETS AND CITY ENGINEER OF THE CITY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP, ENTITLED "TRACT 2707, A RESUBDIVISION OF LOTS 1 THROUGH 12, INCLUSIVE, BLOCK 1, TRACT 1898, ALAMEDA, CALIFORNIA"; THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS APPEARING ON THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL ON THE 19TH DAY OF JANUARY, 1965; THAT SAID MAP COMPLIES WITH ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AND OF LOCAL ORDINANCES APPLICABLE AT THIS TIME, AND THAT I AM SATISFIED THAT SAID FINAL MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 30th DAY OF April, 1965.

M. J. Hanna
MARK J. HANNA, R.E. 7061
Superintendent of Streets and
City Engineer of the City of
Alameda, State of California.

CERTIFICATE OF CITY CLERK

I, SHIRLEY H. TENNIER, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED FINAL MAP, ENTITLED "TRACT 2707, A RESUBDIVISION OF LOTS 1 THROUGH 12, INCLUSIVE, BLOCK 1, TRACT 1898, ALAMEDA, CALIFORNIA," WAS PRESENTED TO THE COUNCIL OF THE CITY OF ALAMEDA AT A MEETING THEREOF HELD ON THE 24th DAY OF May, 1965, THAT SAID COUNCIL DID AT A REGULAR MEETING THEREOF HELD ON THE 24th DAY OF May, 1965, BY RESOLUTION NO. 6757 APPROVE SAID MAP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 24th DAY OF May, 1965.

Shirley H. Tennier
SHIRLEY H. TENNIER
City Clerk and Clerk of the Council
of the City of Alameda, State of
California.

CERTIFICATE OF COUNTY CLERK & EX-OFFICIO CLERK

I, JACK G. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT A BOND HAS BEEN FILED WITH SAID BOARD IN THE AMOUNT OF \$4200.00 CONDITIONED FOR THE PAYMENT OF ALL TAXES WHICH ARE NOW A LIEN AGAINST THE LAND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP OR ANY PORTION THEREOF BUT NOT YET PAYABLE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 25th DAY OF May, 1965.

Jack G. Blue
JACK G. BLUE, County Clerk & Ex-Officio Clerk of the Board of Supervisors, County of Alameda.
BY Deputy County Clerk

CERTIFICATE OF COUNTY RECORDER

I, JACK G. BLUE, COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED MAP, ENTITLED "TRACT 2707, A RESUBDIVISION OF LOTS 1 THROUGH 12, INCLUSIVE, BLOCK 1, TRACT 1898, ALAMEDA, CALIFORNIA," AND EVIDENCE PRESENTED BY THE SUBDIVIDER AS PER LETTER OF TITLE MADE BY WESTERN TITLE GUARANTY COMPANY ALAMEDA COUNTY DIVISION RELATIVE TO THE CONSENT TO RECORDATION THEREOF, AND AFTER SUCH EXAMINATION I DEEM THAT SAID MAP COMPLIES IN ALL RESPECTS WITH PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I HEREBY ACCEPT SAID MAP FOR RECORDATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 27th DAY OF May, 1965.

#73363
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Jack G. Blue
JACK G. BLUE
County Recorder In and For the County of Alameda, State of California.
BY Deputy Recorder

FILED AT THE REQUEST OF WESTERN TITLE GUARANTY COMPANY ALAMEDA COUNTY DIVISION AT 30 MINUTES PAST 11 AM ON THE 27 DAY OF May, 1965, IN 50 BOOK OF MAPS, AT PAGES 34 THEREOF, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

Jack G. Blue
JACK G. BLUE
County Recorder In and For the County of Alameda, State of California.
BY M. J. Hanna
Deputy County Recorder

TRACT 2707

A RESUBDIVISION OF LOTS 1 THROUGH 12 INCLUSIVE
BLOCK 1, TRACT 1898.
ALAMEDA, CALIFORNIA

JONES, THENN & ASSOCIATES
CIVIL ENGINEERS
PALO ALTO, CALIFORNIA
JANUARY, 1965