

OWNER'S CERTIFICATE

We hereby certify that we are the Record Owners or have some right, title, or interest in and to the real property included within the subdivision as shown on this map; that we are the only persons whose consent is necessary to pass clear title to said real property; that we hereby consent to the making of said map and subdivision as shown within the distinctive borderline and to the recording thereof.

We hereby offer for dedication to public use easements for all Public Service facilities, wires, conduit and gas, water mains and all public utilities and any and all appurtenances to the above under, on or over those certain parcels of land lying within Lot 1 and designated as P.S.E. (Public Service Easement), excluding those certain areas delineated and designated as "exceptions to P.S.E.", to be used for the installation and maintenance of all public service facilities. Public Service Easements to be kept clear of buildings and structures of any kind except utility company structures, lawful fences, unsupported roof overhangs, exterior wall surfacing and irrigation lines.

Said Lot 1 is not offered for use to the general public but is intended for exclusive use of the owners, their successors and assigns for recreation, utilities, drainage, ingress, egress and emergency access. Contained within the P.S.E. are private storm drainage and sanitary sewer facilities. The maintenance, repair and/or replacement of private storm and sanitary facilities shall be the sole responsibility of the property owner whose property the facility benefits.

OWNERS:

MAGNUM DEVELOPMENT, a California Joint Venture, *Consisting of:*
by HANSON & WANG DEVELOPMENT CORPORATION, a California corporation

By *Douglas R. Hanson* Date 11/17/83

QED ENTERPRISES, INC. a California corporation
By *Steven S. K. Grover* Date 11/17/83

By STEVEN S. K. GROVER

TRUSTEES:

SUNKIST SERVICE COMPANY, a California corporation

JEFFREY V. HAMILTON *Jeffrey V. Hamilton* Date 11-28-83

SANTA CLARA COUNTY TITLE COMPANY, a California corporation

David Ballman *Stephen Lopez* Date 12-1-83

RECORDER'S CERTIFICATE

File No. 8028893 Fee 10.00 paid
Accepted for record and filed in Book 525 of Maps at Pages 46 to 48
Santa Clara County Records, this 9TH day of APRIL, 1984 at 2:34 P.M.
at the request of John Jay Brown.

George A. Mann, Recorder
Santa Clara County, California

By *Fae Lam*
Deputy

ACKNOWLEDGEMENT

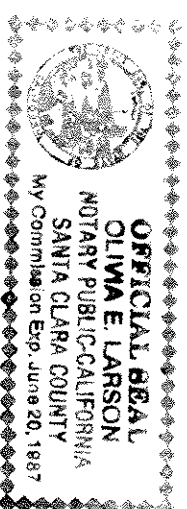
State of California)
County of Santa Clara) SS

On December 1, 1983, before me, the undersigned, a Notary Public in and for said State and County, personally appeared *David Ballman* and *Stephen Lopez* known to me (or proved to me on the basis of satisfactory evidence) to be the *Senior Vice President* and *Assistant Secretary* of the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as Trustee.

WITNESS my hand and official seal.

My commission expires 6-20-87

Olivia S. Grover
Notary Public in and for the County
of Santa Clara, State of California



ACKNOWLEDGEMENT

State of California)
County of San Joaquin) SS

On November 28, 1983, before me, the undersigned, a Notary Public in and for said State and County, personally appeared *Jeffrey V. Hamilton* and *Gail Sousa* known to me (or proved to me on the basis of satisfactory evidence) to be the *Vice President* and *Assistant Secretary* of the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as Trustee.

WITNESS my hand and official seal.

My commission expires August 18, 1987

Nancy Jean Olivera
Notary Public in and for the County of
San Joaquin, State of California



ACKNOWLEDGEMENT

State of California)
County of ~~San Joaquin~~ Santa Clara) SS

On Nov. 17, 1983 before me, the undersigned, a Notary Public in and for said State and County, personally appeared *Douglas R. Hanson* and *Steven S. K. Grover* known to me (or proved to me on the basis of satisfactory evidence) to be the *President of Hanson Wang Development Corporation* and *President of QED Enterprises, Inc.* of the corporations that executed the within instrument on behalf of the corporations therein named and acknowledged to me that such corporations executed the same as owner.

WITNESS my hand and official seal.

My commission expires 6-20-87

Olivia S. Grover
Notary Public in and for the County
of San Mateo, State of California



SOILS REPORT

A Soil Report and/or Geological Investigation on this property has been prepared by Donald E. Banta & Associates, dated June 19, 1981, and is on file for public inspection at the City of San Jose, Office of the City Clerk.

AMENDED TRACT NO. 7299

ROCK CREEK III CONDOMINIUMS

CONSISTING OF THREE SHEETS

BEING A PART OF PARCEL ONE SHOWN ON PARCEL MAP RECORDED IN BOOK 480 OF MAPS, PAGES 14 & 15, SANTA CLARA COUNTY RECORDS & LYING ENTIRELY WITHIN THE CITY OF

SAN JOSE

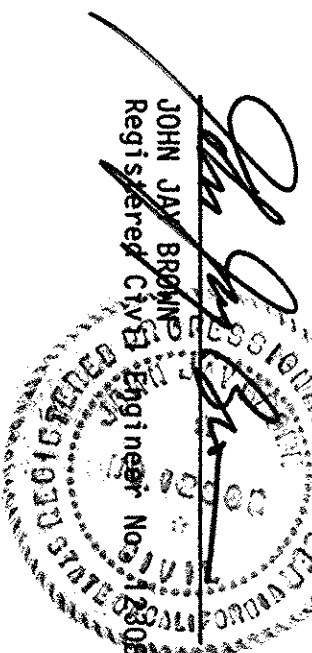
November 1983

CALIFORNIA

ENGINEER'S CERTIFICATE

I, John Jay Brown, hereby state that I am a Registered Civil Engineer in the State of California; that this map, consisting of three sheets, correctly represents a survey made under my supervision during August, 1981 for Magnum Development; that the survey is true and complete as shown; that all monuments were set by TRACT NO. 7299 and that said monuments are sufficient to enable the survey to be retraced.

March 1, 1984



CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the herein Final Map of Tract No. 7299; that the subdivision as shown hereon is substantially the same as it appeared on the Tentative Map and any approved alterations thereof; that all provisions of the Subdivision Map Act, as amended, and of any local ordinance applicable at the time of approval of the Tentative Map have been complied with and I am satisfied that said map is technically correct.

D. Kent Dewell, R.C.E. No. 32957
City Engineer
City of San Jose, California

Date 3/12/84 By *D. Kent Dewell*

APPROVAL BY THE DIRECTOR OF PLANNING

Approved by the Director of Planning of the City of San Jose, State of California, on the 8TH day of March, 1984.

Gary J. Schoenauer
Director of Planning of the
City of San Jose, California

By *William A. Thomas*
Deputy

CERTIFICATE OF THE CITY CLERK

I hereby state that this map, designated as Tract No. 7299, consisting of three sheets was approved by the City Council of the City of San Jose at a meeting of said Council held on the 13th day of MARCH, 1984 and that said Council did accept the dedication of all streets and portions thereof and all easements offered for dedication as shown on said map within said subdivision.

Helen E. Jackson, City Clerk & Ex-Officio Clerk of
the City Council of the City of San Jose, California

By *Sharon K. Padden*
Deputy

MISSION ENGINEERS, INC.,

2285 MARTIN AVE. SUITE A-1
SANTA CLARA CALIF. 95050
JOHN JAY BROWN CIVIL ENGINEER
JOB NO. T-1292 DWG NO. M-7888

T-81-11-163

SHEET 1 OF 3 SHEETS