

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

TRACT 2128

EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA
IN UNINCORPORATED TERRITORY IN THE COUNTY OF ALAMEDA

MARTIN & BISSELL
CIVIL ENGINEERS
DECEMBER, 1959

The undersigned, LOUIS D. SPAGGIARI and MARGARET SPAGGIARI, his wife, do hereby certify that they are the owners of all the lands and easements delineated and embraced within the blue lines upon the herein embodied final map entitled "TRACT 2128 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", consisting of two sheets, numbered Sheet 1 and Sheet 2, respectively, this certificate being upon Sheet 1 thereof; that they have caused said map to be prepared for record and consent to the making and filing thereof; that said map particularly sets forth and describes all the lots intended for sale by number and their precise length and width; that said map particularly sets forth and describes the parcels of ground reserved for public purposes by their boundaries, courses and extent; that said parcels of ground so reserved for public purposes are intended for the uses and purposes of public highways and are designated as LUX AVENUE and GARRISON AVENUE.

And the undersigned, LOUIS D. SPAGGIARI and MARGARET SPAGGIARI, his wife, do hereby dedicate the parcels of ground lying within the boundaries of said LUX AVENUE and GARRISON AVENUE as so designated and delineated and embraced within the blue lines upon the above and foregoing map, to the public for uses and purposes of public highways.

And the undersigned, LOUIS D. SPAGGIARI and MARGARET SPAGGIARI, his wife, do hereby dedicate to the public forever the right to construct and maintain pole anchors and their appurtenances, under, on and over those certain strips of land shown upon said map designated as "Anchor Easements" or "A.E." thereon; all as embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purpose of constructing and maintaining pole anchors and their appurtenances.

And the undersigned, LOUIS D. SPAGGIARI and MARGARET SPAGGIARI, his wife, do hereby dedicate to the public forever the right to construct and maintain storm drains and their appurtenances in or under the strip of land shown upon said map designated as "Storm Drain Easement" thereon and embraced within the blue lines upon said map; and the right to enter upon said strip of land for the purpose of constructing, maintaining, reconstructing or repairing said storm drains with their appurtenances.

And the undersigned, LOUIS D. SPAGGIARI and MARGARET SPAGGIARI, his wife, do hereby dedicate to the public forever the right to construct and maintain sanitary sewers and their appurtenances in or under those strips of land shown upon said map designated as "Sanitary Sewer Easement" thereon and embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing said sanitary sewers with their appurtenances.

IN WITNESS WHEREOF, the undersigned, LOUIS D. SPAGGIARI and MARGARET SPAGGIARI, his wife, have executed this certificate on this 19th day of January 1960.

Louis D. Spaggiari
Margaret Spaggiari

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

On the 19th day of January 1960, before me Ruth J. Faria, a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared LOUIS D. SPAGGIARI and MARGARET SPAGGIARI, his wife, known to me to be the persons who executed the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day, month and year in this certificate first above written.

Ruth J. Faria
Notary Public in and for said County and State
RUTH J. FARIA

My commission expires July 19, 1963

OFFICIAL SEAL

I, OLOF E. ANDERSON, County Surveyor of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2128 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", consisting of two sheets, numbered Sheet 1 and Sheet 2, respectively, this certificate being upon Sheet 1 thereof; that the subdivision, as shown upon said map is substantially the same as said subdivision appeared on the tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act of the State of California and amendments thereto, and any local ordinance applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of January 1960.

Olof E. Anderson
County Surveyor of Alameda County, State of California

BY W. J. Johnson
CHIEF DEPUTY

"TRACT 2128 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", is a subdivision into lots and block of a portion of Lots 9, 11 and 12 as said Lots are shown on the Map entitled, "Subdivision of Stanton Acres, Eden Township, Alameda Co., California", filed March 29, 1915 in the office of the County Recorder of Alameda County and of record in Map Book 28, page 87, and also the parcel of land described in deed to Louis D. Spaggiari, recorded in the office of the County Recorder of Alameda County California, under Recorders Series No's AR 5251

I, the undersigned, CHAS. P. MARTIN, do hereby certify that I am the Registered Civil Engineer responsible for the survey from which the herein embodied final map entitled "TRACT 2128 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", consisting of two sheets, numbered Sheet 1 and Sheet 2, respectively, this certificate being upon Sheet 1 thereof; has been prepared and that I am responsible for said final map; that the date of said survey is November, 1959 and was made under my direction; that the monuments will be of the character and occupy the positions indicated on this map and that said monuments will be sufficient to enable the survey to be retraced.

Chas. P. Martin
Registered Civil Engineer No. 2575

SEAL

I, JACK G. BLUE, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California, hereby certify that the herein embodied final map entitled "TRACT 2128 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", consisting of two sheets, numbered Sheet 1 and Sheet 2, respectively, this certificate being upon Sheet 1 thereof; was presented to said Board of Supervisors, as provided by law, at a regular meeting thereof held on the 26th day of Jan. 1960 and that said Board of Supervisors did thereupon by Resolution No. 92466 duly passed and adopted at said meeting, approve said map and on behalf of the public did accept the offer of dedication of LUX AVENUE and GARRISON AVENUE as public highways in conformity with the terms of the offer of dedication and did reject the offer of dedication of those strips of land designated as "Anchor Easement" or "A.E.", "Storm Drain Easement" and "Sanitary Sewer Easement".

IN WITNESS WHEREOF, I have hereunto set my hand this 26th day of January 1960.

JACK G. BLUE
County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California

By Harold Schube
Deputy County Clerk

I, THOMAS W. FITZSIMMONS, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2128 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", consisting of two sheets, numbered Sheet 1 and Sheet 2, respectively, this certificate being upon Sheet 1 thereof; and evidence presented by the subdivider as per letter of title made by WESTERN TITLE GUARANTY COMPANY, relative to consent to the recordation thereof; and after such examination, I deem that said map complies in all respects with the provisions of the Subdivision Map Act of the State of California and amendments thereto, Ordinance Code of the County of Alameda, Title 9, Chapter 1 and subdivision regulation appearing of record in my office adopted pursuant thereto, and I accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of JANUARY 1960.

THOMAS W. FITZSIMMONS
County Recorder in and for the County of Alameda, State of California

INDEXED

AR 10926

By R. C. Stetson Jr.
Deputy County Recorder

Filed at the request of WESTERN TITLE GUARANTY COMPANY, at 30 minutes past 2 P M, on the 28th day of January 1960, in the office of the County Recorder of Alameda County, State of California.

THOMAS W. FITZSIMMONS
County Recorder in and for the County of Alameda, State of California

700 By Frank Langston
Deputy County Recorder