

OWNER'S STATEMENT :

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP AND WE CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA. WE ALSO OFFER FOR DEDICATION TO THE PUBLIC FOR PUBLIC USE ALL STREETS, AVENUES, ROADS, EASEMENTS, AND OTHER PUBLIC PLACES AND DEDICATIONS AS SHOWN WITHIN THE EXTERIOR BOUNDARY OF THE LAND BEING SUBDIVIDED.

OWNERS: REALITY INVESTMENT, LLC. A CALIFORNIA LIMITED LIABILITY COMPANY

David Keller
David KELLER

TRUSTEE: U.S. BANK TRUST COMPANY

Terry Metz
TERRY Metz

ACKNOWLEDGEMENT CERTIFICATE:

STATE OF CALIFORNIA } ss
COUNTY OF STANISLAUS }

ON 12/3/98 BEFORE ME, J. Most
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY

APPEARED DAVID KELLER AND

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE CORPORATION OR ENTITY UPON BEHALF OF THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

J. Most
NOTARY PUBLIC IN AND FOR THE ABOVE MENTIONED STATE AND COUNTY.

J. Most
PRINT NAME
STANISLAUS County 11-5-2002
PRINCIPAL PLACE OF BUSINESS MY COMMISSION EXPIRES

ACKNOWLEDGEMENT CERTIFICATE:

STATE OF OREGON } ss
COUNTY OF MULTNOMAH }

ON 12-4-98 BEFORE ME, Eloise B. Geer
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY

APPEARED Terry Metz AND

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE CORPORATION OR ENTITY UPON BEHALF OF THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Oregon, Multnomah
NOTARY PUBLIC IN AND FOR THE ABOVE MENTIONED STATE AND COUNTY.

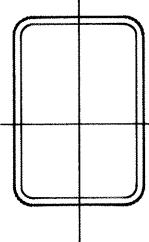
Eloise B. Geer Eloise B. Geer
PRINT NAME
Portland Oregon 2-23-01
PRINCIPAL PLACE OF BUSINESS MY COMMISSION EXPIRES



PARCEL MAP

FOR
JOHN J. RAMOS

BEING A DIVISION OF A PORTION OF LOT 136 OF PATTERSON COLONY SUBTRACT #1 AS SHOWN IN BOOK 4 OF MAPS AT PAGE 40, ALSO BEING A DIVISION OF THE REMAINDER PARCEL, AS SHOWN IN BOOK 47 OF PARCEL MAPS AT PAGE 77, STANISLAUS COUNTY RECORDS, LYING IN SECTION 19, TOWNSHIP 5 SOUTH, RANGE 8 EAST, MOUNT DIABLO BASE + MERIDIAN
CITY OF PATTERSON COUNTY OF STANISLAUS STATE OF CALIFORNIA
DECEMBER 1998



Toschi Civil Engineering, Inc.
627-C 13th Street, Modesto, CA 95354 (209) 238-4045

PLANNING COMMISSIONER'S STATEMENT:

THIS IS TO STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AND ACTION TAKEN THEREON BY THE CITY OF PATTERSON PLANNING COMMISSION AT A REGULAR MEETING
HELD ON October 8, 19 98

DATED THIS 9th DAY OF December, 19 98

SECRETARY PLANNING COMMISSION

BY: Red R. Simpson
DEPUTY
Red R. Simpson
PRINT NAME

CITY CLERK STATEMENT:

THIS IS TO CERTIFY THAT AT THIS REGULAR MEETING HELD ON October 20, 1998 THE CITY COUNCIL OF THE CITY OF PATTERSON, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, APPROVED THIS FINAL MAP AND ACCEPTED THE BEHALF OF THE PUBLIC FOR PUBLIC USE, THE STREETS, AVENUES, ROADS, EASEMENTS, AND OTHER PUBLIC PLACES AS SHOWN ON THIS FINAL MAP, SAID APPROVAL IS NOT TO BE CONSTRUED AS ACCEPTANCE REMAINING STREETS SHOWN THEREON. December 7, 19 98

DATED THIS 9th Day of December, 1998

CITY CLERK, CITY OF PATTERSON
BY: Maricela Vela
DEPUTY
Maricela Vela
PRINT NAME

EASEMENT HOLDER'S STATEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS OF RECORD HAVE BEEN OMITTED PURSUANT TO TITLE 7, DIVISION 2, CHAPTER 2, ARTICLE 2, SECTION 66436 (A)(3) (1)(B) OF THE SUBDIVISION MAP

GRANTEE:	RECORDED	PURPOSE
CANAL	316 OR 399 (1929)	CANAL
PACIFIC GAS + ELECTRIC	623 OR 39 (1950)	PUBLIC UTILITIES
PACIFIC GAS + ELECTRIC	INST NO 4933 (1951)	PUBLIC UTILITIES

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE :

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISORS:
(CHECK ONE)

[] A. A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.

[x] B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 9 DAY OF December, 19 98

REAGAN M. WILSON
CLERK, OF THE BOARD OF SUPERVISORS

BY: Christine Ferraro
DEPUTY
CHRISTINE Ferraro
PRINT NAME

TAX COLLECTOR'S CERTIFICATE :

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL, OR IRRIGATION TAXES, OR SPECIAL ASSESSMENTS, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE AGAINST THE LAND SHOWN ON THIS MAP.

AS TO STATE, COUNTY, SCHOOL OR MUNICIPAL TAXES:

TOM WATSON, COUNTY TAX COLLECTOR APR# 049-5401-340

DATE: 12-9-98 BY: Rebecca J. Gregory DEPUTY

Rebecca J. Gregory
PRINT NAME

AS TO IRRIGATION TAXES:
DATE: OMITTED BY: OMITTED

TAX COLLECTOR
PATTERSON IRRIGATION DISTRICT

PRINT NAME

ENGINEER'S STATEMENT :

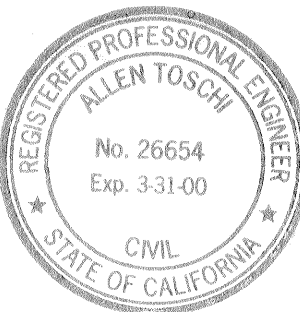
I, ALLEN TOSCHI, HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF

JOHN RAMOS ON 12/1, 19 98

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER + OCCUPY THE POSITIONS INDICATED. THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS 9th DAY OF DECEMBER, 199 8

Allen Toschi
ALLEN TOSCHI, RCE 26654
REGISTRATION EXPIRES 3/31, 2000



CITY ENGINEER'S STATEMENT:

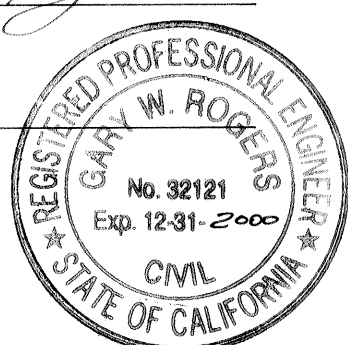
THIS IS TO STATE THAT THE ACCOMPANYING MAP HAS BEEN EXAMINED, THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, AND ANY APPROVED ALTERNATIONS THEREOF, THAT ALL PROVISIONS OF THE STATE SUBDIVISION MAP ACT, CHAPTER 2, AND TITLE 20, HAVE BEEN COMPLIED WITH, AND THE MAP IS TECHNICALLY CORRECT.

DATED THIS 15th DAY OF DECEMBER, 19 98

GARY ROGERS R.C.E. 32121

BY: Gary W. Rogers
DEPUTY

PRINT NAME



RECORDER'S CERTIFICATE :

FILED THIS 21 DAY OF December, 19 98

AT 3:57 P.M. IN BOOK 49 OF MAPS, AT PAGE 24

STANISLAUS COUNTY RECORDS, AT THE REQUEST OF JOHN RAMOS.

INSTRUMENT NO. 117825

FEE \$ 11.00 PAID

KAREN MATHEWS
COUNTY RECORDER

BY: Lat Seidel
DEPUTY Asst. Recorder

